



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |        |                 |       |
|-----------------------------------|-------------------------|--------|-----------------|-------|
| Name of Candidate or Officeholder |                         |        | Phone Number    |       |
| Hal Miller                        |                         |        | (801)691-5737   |       |
| Street Address                    | Suite/Apartment/PO Box: | City   | State           | Zip   |
| 1200 Nevada Ave.                  |                         | Provo  | UT              | 84606 |
| Office                            | District Number         | County | Political Party |       |
| House                             | 64                      | Utah   | Democratic      |       |

|  |   |
|--|---|
| <b>Type of Report</b><br>(Check the appropriate box)   |   |
| <b>INTERIM REPORTS:</b>  | <b>FINAL REPORT:</b>  |
| <input type="checkbox"/> Seven days preceding Party Convention<br>(Required by all candidates)   | <input type="checkbox"/> Final Report<br>(Required by all candidates and<br>officeholders as soon as they close<br>campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election<br>(Required by all candidates)   |   |
| <input checked="" type="checkbox"/> August 31st<br>(Required by all candidates)                  |   |
| <input type="checkbox"/> Seven days preceding a General Election<br>(Required by all candidates) |   |
| <b>YEAR-END REPORT</b>   | <input type="checkbox"/> Yes  |
| <input type="checkbox"/> January 10th of every year  | <input checked="" type="checkbox"/> No  |
|  | Is this report an amendment?  |

|   |  |
|---|--|
| <b>Report Verification</b>  |  |
| I, <u>Hal Miller</u>  |  |
| Name of Candidate   |  |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |  |
| <u>Hal Miller</u>   |  |
| Signature of Candidate  |  |
| <u>8/26/2010</u>  |  |
| Date  |  |

|  |
|--|
| <b>To File this Form</b>                 |
| Mail or deliver to                       |
| Lieutenant Governor's Office             |
| Utah State Capitol, Suite 220            |
| Salt Lake City, UT 84114-2325            |
| (801) 538 - 1133                         |
| <b>For More Information</b>              |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041                         |
| 1-800-995-VOTE(8683)                     |
| elections@utah.gov                       |

|   |       |
|---|-------|
| <b>For Office Use Only</b>                  |       |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied             | _____ |
| Date Received                               |       |

|  |                |
|--|----------------|
| Page<br><b>2</b>                                       | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Miller</b> |                |
| Date of Report<br><b>8/26/2010</b>                     |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS         |  |                    |                    |
|----------------------------------|--|--------------------|--------------------|
| Report: <b>August 31st</b>       |  |                    |                    |
| Beginning Date: <b>6/11/2010</b> |  |                    |                    |
| Ending Date: <b>8/26/2010</b>    |  |                    |                    |
| Due Date: <b>8/31/2010</b>       |  |                    |                    |
| BALANCE SUMMARY                  |  |                    | YEAR<br>TO DATE    |
| <b>1</b>                         | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$3,205.00</b>  |                    |
| <b>2</b>                         | Total Contributions Received<br>(See Schedule A)                             | <b>\$13,750.00</b> | <b>\$16,955.00</b> |
| <b>3</b>                         | Subtotal<br>(Add lines 1 & 2)  | <b>\$16,955.00</b> |                    |
| <b>4</b>                         | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$759.45</b>    | <b>\$759.45</b>    |
| <b>5</b>                         | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$16,195.55</b> |                    |

|  |                |
|--|----------------|
| Page<br><b>3</b>                                       | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Miller</b> |                |
| Date of Report<br><b>8/26/2010</b>                     |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor      | Complete Mailing Address                  | I | L | A | Contribution Amount |
|-------------------------------------|--------------------------|---|---|---|---|---------------------|
| 6/12/2010                           | Jason Miller             | 7987 Farm Creek Circle<br>Sandy, UT 84093 |   |   |   | \$2,500.00          |
| 6/16/2010                           | Jerry Taylor             | 1134 Nevada Ave.<br>Provo, UT 84606       |   |   |   | \$500.00            |
| 6/23/2010                           | Kenneth Kuhni            | 2518 W. 300 N.<br>Provo, UT 84601         |   |   |   | \$250.00            |
| 6/25/2010                           | Vaughn and Judy Park     | 2132 Mountain Vista Ln<br>Provo, UT 84606 |   |   |   | \$300.00            |
| 6/30/2010                           | Harold and JeNeal Miller | 1200 Nevada Ave.<br>Provo, UT 84606       |   |   |   | \$10,000.00         |
| 7/13/2010                           | G. Grover and B. Grover  | 1777 Nevada Ave.<br>Provo, UT 84606       |   |   |   | \$200.00            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                          |   |   |   |   | <b>\$13,750.00</b>  |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                          |   |   |   |   | <b>\$13,750.00</b>  |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|  |                |
|--|----------------|
| Page<br><b>4</b>                                       | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Miller</b> |                |
| Date of Report<br><b>8/26/2010</b>                     |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient           | Purpose   | I | L | A | Expenditure Amount |
|--------------------------------|-----------------------------|---|---|---|---|--------------------|
| 7/7/2010                       | Oriental Trading Company    | Provo Freedom Festival Democratic party booth fixtures and handouts |   |   |   | \$747.95           |
| 7/7/2010                       | Utah Community Credit Union | Checks for campaign   |   |   |   | \$11.50            |
| <b>SUB TOTAL FOR THIS PAGE</b> |                             |   |   |   |   | <b>\$759.45</b>    |
| <b>TOTAL EXPENDITURES MADE</b> |                             |   |   |   |   | <b>\$759.45</b>    |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed